



RECEIVED

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DEPT. OF ECOLOGY

State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$50.00 pdDate 11/17/06 *AB*

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name HOPE M. LAWRENSEN Home Tel: (360) 733-2727  
Mailing Address 2066 DELLESTA DR. Work Tel: (360) 319-5870  
City BELLINGHAM State WA Zip+4 98226 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 25 .056 cfs (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of HOUSEHOLD USE. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient. SEE ATTACHED MAP + PROPERTY DESCRIPTION

Estimate a maximum annual quantity to be used in acre-feet per year: .38 - based on 350 gal pr. day

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s):



**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		26	38	03	WHATCOM	See	attached	papers.

For Ecology Use Date Received: 11/16/06 Priority Date: 11/16/06  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete By PD Date Returned By \_\_\_\_\_ WRIA: 1

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: LAKE WHATCOM
- B. Briefly describe your proposed water system. (See instructions.)  
Single family home - 4486 sq. ft.  
Household water supply  
water line runs in straight line from lake into house  
approx 90 ft. from shore.  
1 HP pump with 80 gal. pressure bladder water tank
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection HOME  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.  
within water dist. #10 but no county water line available  
**Complete C. and D. only if the proposed water system will have fifteen or more connections.**
- C. Do you have a current water system plan approved by the Washington State Department of Health? N/A ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.



- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

N/A

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

N on I-5 to Lakeway exit. Left onto Lakeway  
Left on to Electric - follow that around Lake  
Whetson - it turns into North Shore Road. Follow  
N. Shore Rd to 2 Stone Pillars (on Right) marked  
Dellesta Park (Approx 1 1/2 - 2 mi. from Silver Beach mini mart)  
Take immediate right after clearing stone Pillars,  
go 1 block. House has bamboo fence - 2066 Dellesta Dr.



## Section 10. REQUIRED MAP

ATTACHED

- A. Attach a map of the project. **(See instructions.)**

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

[illegible]

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

Hope M. Jensen  
Applicant (or authorized representative)

11/15/06

Same  
Landowner for place of use (if same as applicant, write "same")

Date \_\_\_\_\_



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:   	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_

Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



MODE: INQUIRY

PLAT/CONDO MASTER

Plat/Condo Type **PL**  
Plat/Condo Type **DELL 1310**

Full Name **DELLESTA PARK**  
Abbr Name **DELLESTA PARK**  
Township **38** Range **03**  
Book **7** Page (3.1)

Section **26**  
**340**

Plat Date **9 19 1934**

Acres (3.2)

Ent/Chg By **LRM**  
Chg Date **10/11/1994**

Cmd 7: End of Job

Cmd 12: Search


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## Assessor

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Parcel Summary	Tax Summary	Tax Detail	Assessment/History	Appeals/Permits/Sales	Building Details	Map List
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**380326 347209 0000**

Site address: 2066 DELLESTA DR

Legal DELLESTA PARK

 Description: LOTS 9-10-EXC SELY 1/2 OF LOT 10-TOG WI  
 UNDIV 3/218 INT IN WOODLAND PARK AS RES

IN VOL 9-D-27

 Owner: HOPE M LAWRENSON TRUST/TR  
 2066 DELLESTA DR  
 BELLINGHAM WA 98226-9434

Taxpayer: HOPE M LAWRENSON TRUST/TR

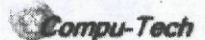
### Property Characteristics

	Assessed Value	Total Acres	
Land:	450,750	.00	
Imp:	39,115		
Total:	489,865		
Land Use:	1800 RESIDENTIAL NO CODE ELSEWHERE		
Tax Dist:	1026 501 F4 LWWS	F/P?	Y
Zoning:	RES RURAL 2DU/A	F/P Ac:	.00
Tax Status:	TAXABLE	Exempt Prog:	

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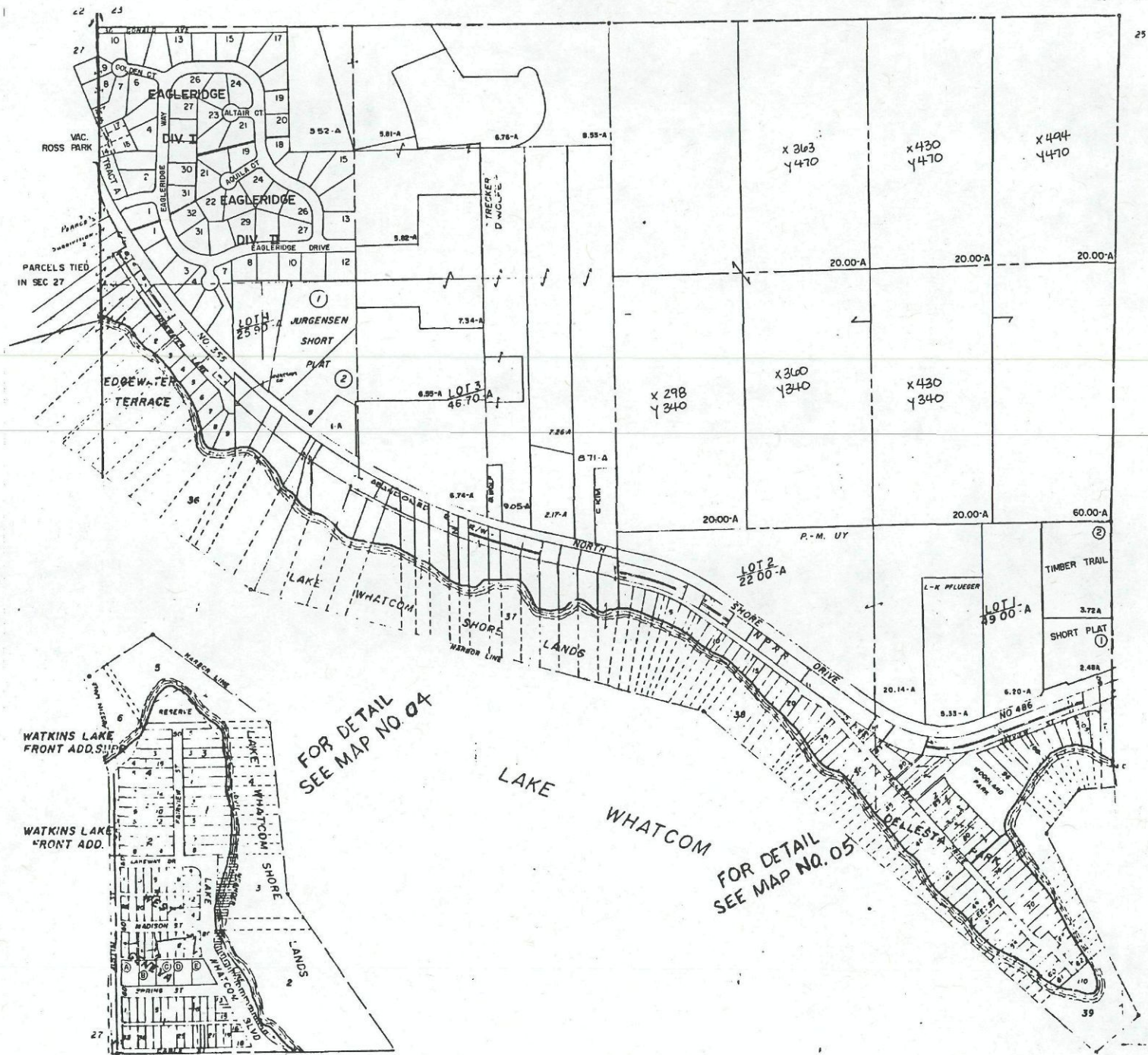
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 Webmaster: [webmaster@co.whatcom.wa.us](mailto:webmaster@co.whatcom.wa.us)

Search Engine By



Plot Map





TOWNSHIP

38

RANGE

3E

SECTION

26

MAP NO.

01

SCALE

1"=400'

DATE

3/26/64

JUN 06 2005

THIS MAP IS FOR  
ASSISTANCE IN  
PROPERTY LOCATION  
AND NOT GUARANTEED  
FOR ACCURATE  
MEASUREMENTS




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## Assessor

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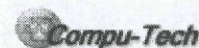
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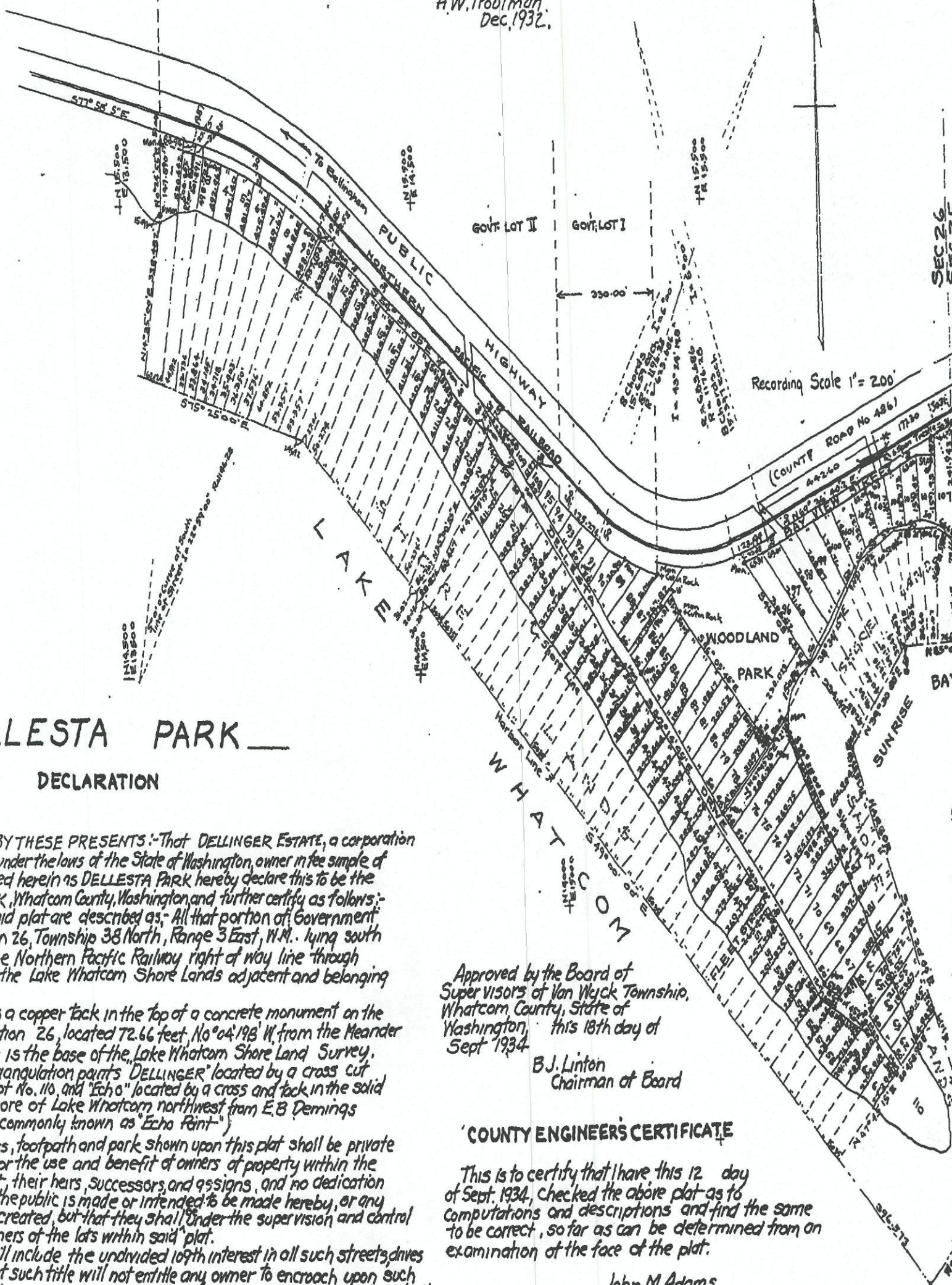
Search Engine By





H.W. Troutman.  
Dec 1932.

GOVT. LOT III | GOVT. LOT II



# DELLESTA PARK

## DECLARATION

10. The Initial Point is a copper tack in the top of a concrete monument on the line of said Section 26, located 72.66 feet  $N 0^{\circ} 04' 19.8'' W$  from the Meander r. The Base Line is the base of the "Lake Whatcom Shore Land Survey, particularly the triangulation points 'DELLINGER' located by a cross cut 'solid rock in Lot No. 110, and 'Echo' located by a cross and tack in the solid in the south shore of Lake Whatcom northwest from E.B. Demings ence at what is commonly known as 'Echo Point'")

title to any lot will include the undivided 109th interest in all such streets, drives, paths and park, but such title will not entitle any owner to encroach upon such street, drive, footpath or park with any building, fence or otherwise, and they shall remain open for the free and unobstructed use of the entire community within the limits of the plat. Providing, nothing is intended hereby to prevent any owner of lots abutting on the park from landscaping or otherwise beautifying the park grounds lying adjacent thereto, or from constructing walks or improving streets, drives and footpath in a manner consistent with the above.

All lots extend to the outer boundary of the Shore Lands with the exception of lots 76 to 95 inclusive, and lots 108 and 109 which are as shown, that part of the Shore Lands lying SW. of Lot 96, NW. of Lot 72, N.E. of Lots 73, 74, 75, 76, and 77 is intended, and is hereby made a part of the park.

The said corporation has caused its corporate name to be hereunto  
 be<sup>d</sup> and its seal hereunto affixed this 12<sup>th</sup> day of Sept 1934,

Attest

P.H. Browne

Secretary.

DELLINGER ESTATE

By George C Dellinger  
President.

State of Washington } ss.  
County of Whatcom

On this 12th day of Sept 1934, before me personally  
red, Geo. C. Dellinger and R.H. Browne, to me known to be the President and Secretary  
tively of DELLINGER ESTATE. The corporation that executed the foregoing  
ation, and acknowledged the same to be the free and voluntary act and deed  
corporation for the use and purpose therein mentioned, and on oath stated  
ere authorized to execute said declaration, and that the seal affixed is  
porate seal of said corporation.

IN WITNESS WHEREOF:- I have hereunto set my hand and  
 and my official seal the day and year in this certificate first above

Approved by the Board of  
Super visors of Van Wyck Township,  
Whatcom County, State of  
Washington, this 18th day of  
Sept 1934

B.J. Linton  
Chairman of Board

# COUNTY ENGINEER'S CERTIFICATE

This is to certify that I have this 12 day of Sept. 1934, checked the above plat as to Computations and descriptions and find the same to be correct, so far as can be determined from an examination of the face of the plat.

John M Adams  
County Engineer of  
Whatcom County, Washington.

I, Pliny T. Snyder County Treasurer of Whatcom County, Washing  
do hereby certify that all taxes which have been levied and become charges  
against the property embraced within this plat, including the year 1934,  
been fully paid, and that I am the officer in charge of the collection of special  
assessments levied by said County of Whatcom on all the land embraced  
in this plat, and that all delinquent special assessments for which the  
property embraced in this plat may be liable, to this date, have been paid.

September 19th 1934

Pliny T Snyder.  
County Treasurer  
hatcom County, Wash

STATE OF WASHINGTON  
WHATCOM COUNTY } ss. I hereby certify that this plat was filed for  
at the office of the Auditor of Whatcom County, Washington, at the  
of DELLINGER ESTATE on the 19th day of Sept A.D. 1934 at 4 O'Clock  
and that it is recorded in Volume 7 of Plats at pages 34, the records  
of said County.

File No 435720

G.P. Kincaid  
Auditor and Recorder of  
Whatcom County, Washington.

Approved by the Board of County Commissioners, Whatcom  
Washington on this 12th day of Sept 1934.